

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL AGRA
2	AFFILIATION NO.(IF APPLICABLE)	2130568
3	SCHOOL CODE (IF APPLICABLE)	60249
4	COMPLETE ADDRESS WITH PIN CODE	E 1-2 PHASE F SHASTRI PURAM AGRA UTTAR PRADESH, AGRA , UTTAR PRADESH - 282007
5	PRINCIPAL NAME	RAVINDER KUMAR PANDEY
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	office@dps.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837806000

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/10y4fW3ygCAvi5IMn-bkyYW705n5Z5IET/view?usp=drive_link">https://drive.google.com/file/d/10y4fW3ygCAvi5IMn-bkyYW705n5Z5IET/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/16fBT36GOBBQX58Yvtvn5d9fQn50pETA/view?usp=drive_link">https://drive.google.com/file/d/16fBT36GOBBQX58Yvtvn5d9fQn50pETA/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1V4L6wDV1IWJuxOAbKODcnbolyuDOI8Td/view?usp=drive_link">https://drive.google.com/file/d/1V4L6wDV1IWJuxOAbKODcnbolyuDOI8Td/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1T-i7d-s_6-T1yPuGa4VHJCqKEJbtQv2U/view?usp=drive_link">https://drive.google.com/file/d/1T-i7d-s_6-T1yPuGa4VHJCqKEJbtQv2U/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1-w-H74zEsn10BMx0wMsj8nOdTlmyIUJa/view?usp=drive_link">https://drive.google.com/file/d/1-w-H74zEsn10BMx0wMsj8nOdTlmyIUJa/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1bhKLTf70zl8rR1ySleWK1G2UtiHP-K76/view?usp=drive_link">https://drive.google.com/file/d/1bhKLTf70zl8rR1ySleWK1G2UtiHP-K76/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1e-YgQLOimsKWjGPOMCiDujDQfJaYfSml/view?usp=drive_link">https://drive.google.com/file/d/1e-YgQLOimsKWjGPOMCiDujDQfJaYfSml/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1Ii4hk4f9kEMjh2Een7BrWakwi8HNukGd/view?usp=drive_link">https://drive.google.com/file/d/1Ii4hk4f9kEMjh2Een7BrWakwi8HNukGd/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/14CYx7ujIn9IAXBF7e4_rNlg4tGNToZa6/view?usp=drive_link">https://drive.google.com/file/d/14CYx7ujIn9IAXBF7e4_rNlg4tGNToZa6/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1CDW2fL7G3OGi5CnxdqmKGm18jUATQISG/view?usp=drive_link">https://drive.google.com/file/d/1CDW2fL7G3OGi5CnxdqmKGm18jUATQISG/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1fYWTfx0uOhZEI8L7eNQIFn1sZ2-eBmk/view?usp=drive_link">https://drive.google.com/file/d/1fYWTfx0uOhZEI8L7eNQIFn1sZ2-eBmk/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1jEdmh854xGdu4rorSqK33No-2RFir2Oa/view?usp=drive_link">https://drive.google.com/file/d/1jEdmh854xGdu4rorSqK33No-2RFir2Oa/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1VXsYOh5L04eLMPjdsgb-2zLPuD6_OZL7/view?usp=drive_link">https://drive.google.com/file/d/1VXsYOh5L04eLMPjdsgb-2zLPuD6_OZL7/view?usp=drive_link</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVINDER KUMAR PANDEY
2	TOTAL NO. OF TEACHERS	172
	PGT	26
	TGT	70
	PRT	76
3	TEACHERS SECTION RATIO	1.59:1
4	DETAILS OF SPECIAL EDUCATOR	LATA BHAGTYANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BHARTI TONDON

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	328	328	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	242	240	99.17	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40301
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	110 & 572
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 1430
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	50
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/dpoyFZhM1yM">https://youtu.be/dpoyFZhM1yM</a>